

**RUMSON-FAIR HAVEN REGIONAL HIGH SCHOOL
BOARD OF EDUCATION**

FY 2024-2025 No.19
OFFICIAL MINUTES

January 21, 2025 Regular Meeting

“Our mission is to empower all of our students with the tools to find their passions and thrive as knowledgeable, confident, resilient, creative, and compassionate citizens of a global community.”

1. Call to Order

The Rumson-Fair Haven Regional High School Board of Education regular meeting was held in the Learning Commons. The meeting was called to order at 6:31 p.m. by Mrs. McGinty, Board President.

2. Salute the Flag

3. Statement of Compliance - Mrs. McGinty read the statement of compliance

Adequate notice of this meeting has been disseminated in accordance with NJSA 10:4-8 of the Open Public Meetings Act, specifying the date, time and place and filed with the Asbury Park Press, the Two River Times, the Borough Clerks, posted on the District website and in the Main Office.

4. Roll Call

Mr. Dougherty	Present	Mrs. Kiley	Present	Mrs. Romano	Present
Mr. Grant	Present	Mrs. McGinty	Present	Mrs. Thompson	Present
Mrs. Hickey	Absent	Mr. Page	Present	Mrs. Whitehouse	Present

Also in attendance:

Dr. Peter Righi, Interim Superintendent

Sean Cranston, School Business Administrator

Athina Cornell, Board Counsel (Arrived at 7:27 p.m.)

Mrs. Romano read the mission statement. Mrs. McGinty spoke to our student representatives about the mission statement.

5. Welcome of Visitors

Mrs. McGinty welcomed all visitors to the meeting.

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6. Communications

- a. Mrs. Whitehouse stated that the Rumson Library has the Bloomberg Terminal for use by the community.

7. Board Reports

- a. Student Representative Report - Reyna Dermer, Alex Olan
 - i. Alex reported on the following:
 - 1. Two new clubs - pickleball and volleyball
 - 2. Mock Trial
 - 3. SGA Door Decorating Contest
 - 4. Boys Basketball Update
 - 5. Girls Basketball Update
 - 6. Hockey Update
 - 7. Swimming Update
 - 8. Wrestling Update
 - ii. Reyna reported on the following:
 - 1. Marking period ends next week
 - 2. Junior Counselor meetings happening now
 - 3. Bulldog Career Institute tomorrow
 - 4. Winter Concert, Ugly Sweater, and Sr. Breakfast in December
 - 5. Dermer Dreams raised over 56,000 lbs of food
 - 6. Italy Trip for Art Students in February
- b. Education - Mrs. Thompson - January 8, 2025
- c. Finance & Facilities - Mrs. Whitehouse - January 13, 2025
- d. Personnel - Mr. Page - January 15, 2025
- e. Culture, Climate & Community Relations - Sarah Kiley
- f. Superintendent's Report
 - i. Student Safety Data System Report - July - December 2024
 - 1. Dr. Righi presented the SSDS report
 - ii. NJGPA Presentation
 - 1. Sarah Fitzgerald presented the NJGPA Fall Results

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Drills

TYPE OF DRILL	DATE	TIME	DURATION
Lockdown	December 12	12:50 p.m.	6 minutes
Fire Drill	December 13	2:03 p.m.	11 minutes

Enrollment - 827 as of December 31, 2024

8. Special Recognition

- a. Honoring Educator of the Year - Kristen Lanfrank
- b. Honoring Educational Services Professional of the Year - Susan Wankel

9. Public Comment on Agenda Items

- a. None

10. ACTION ITEMS

MINUTES

The Superintendent recommends approval of minutes #1.

Approve Board Meeting Minutes

1. Recommend Board approval of the following meeting minutes:
 - a. December 10, 2024 Regular Meeting Minutes
 - b. December 10, 2024 Executive Session Minutes
 - c. December 16, 2024 Special Meeting Minutes
 - d. December 16, 2024 Executive Session Minutes
 - e. December 17, 2024 Special Meeting Minutes
 - f. December 17, 2024 Executive Session Minutes
 - g. December 19, 2024 Special Meeting Minutes
 - h. December 19, 2024 Executive Session Minutes
 - i. January 7, 2025 Reorganization Meeting Minutes
 - j. January 14, 2025 Special Meeting Minutes
 - k. January 14, 2025 Executive Session Minutes
 - l. January 15, 2025 Special Meeting Minutes

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m. January 15, 2025 Executive Session Minutes

Board Comment: None

On a **MOTION** made by Mr. Grant and seconded by Mr. Page, the Board of Education approved the minutes with the following roll call vote:

Mr. Dougherty	Abstain	Mrs. Kiley	Yes	Mrs. Romano	Abstain
Mr. Grant	Yes	Mrs. McGinty	Yes	Mrs. Thompson	Yes
Mrs. Hickey	n/a	Mr. Page	Yes	Mrs. Whitehouse	Yes

PERSONNEL

The Superintendent recommends personnel items #2 through #16

2. Approval of Retirement

Recommend Board approval to accept, with regret, the resignation of Chris Lanzalotto, Assistant Principal of Athletics and Student Activities, effective July 1, 2025, for the purpose of retirement.

3. Approval of Resignation

Recommend Board approval of the resignation of Tiffanie Kurtz, School Psychologist, effective February 10, 2025.

4. Approval to Rescind the Appointment of Long Term Wellness Counselor Replacement

Recommend Board approval to rescind the appointment of Amy Winters as a Long Term Wellness Counselor Replacement from February 11, 2025 to June 17, 2025.

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5. Approval of Long Term Replacements for the 2024 - 2025 School Year

Recommend Board approval of the following long term replacement for the 2024 - 2025 school year, pending completion of all required paperwork:

NO.	NAME	POSITION	SALARY STEP / GUIDE	EFFECTIVE
1.	Arianna Hoffman	Wellness Counselor	\$65,050 Step 2 / BA+30 Guide	January 22 - June 17, 2025
2.	Amy Winters	School Psychologist	\$77,255 Step 13-14 / BA+60 Guide	February 10 - June 17, 2025

6. Amend Start Date

Recommend Board approval to amend the start date for the following staff :

No.	Staff Member	Position	From	To
1.	Dr. Robert Daniello	Interim Assistant Principal	February 3, 2025	January 22, 2025
2.	Jared Gonsalves	Student Assistance Coordinator	Beginning 01/21/25 or once released from current district	January 21, 2025

7. Approval of the Summer Academy Program Director Job Description

Recommend Board approval of the Summer Academy Program Director job description as per Attachment A.

8. Approval of Practicum

Recommend Board approval for Brooke Trotta to complete her School Psychology practicum through Georgian Court University under the supervision of Dr. Amy Winters, School Psychologist, beginning January 22 through June 13, 2025.

Leaves of Absence

9. Approval of Leave of Absence for the 2024 - 2025 School Year

Recommend Board approval of an unpaid leave of absence for the 2024-2025 school year:

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NO.	EMPLOYEE	LEAVE OF ABSENCE DATES
1.	5243	<u>New Jersey Family Leave of Absence</u> 2/24/2025 - 3/14/2025 <u>Return Date</u> 3/17/2025

Substitutes / Coaching/Advisor Appointments

10. Approval of Sound Engineer Training

Recommend Board approval for Matthew Leddin to receive \$80/hr for up to 12 hours to train individuals on how to use the sound system in the auditorium.

11. Approval of Sound Engineer for Outside Events

Recommend Board to ratify the approval of Matthew Leddin as the Sound Engineer for Outside Events at \$80/hr., effective 12-06-24 to 06-30-25.

12. Approval of Sidebar Agreement

Recommend Board approval of the sidebar agreement to add Forensics and Debate and the Forensics and Debate Advisor into the contract for the remainder of the 2022 - 2025 contract in accordance with Group 6 of the Advisor's Guide with a stipend of \$1,518.00.

13. Approval of Substitutes for the 2024 - 2025 School Year

Recommend Board approval of the following substitutes for the 2024 - 2025 school year:

Isabella Antoon	Substitute Teacher
Daniel Cavalli	Substitute Teacher
Louis Rettino	Substitute Teacher

14. Approval of New Provisional Clubs

Recommend Board approval of the following new provisional clubs and advisors for the 2024-2025 school year:

CLUB	ADVISOR	STIPEND
Boys Volleyball	Aaron Rogers	\$500

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Pickleball	Danon Robinson	\$500
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15. Approval of Extracurricular Advisors for the 2024 - 2025 School Year

Recommend Board approval of the following coaching/advisor appointments for the 2024-2025 school year:

**Flag Football stipends are going to be funded by donation by the Bulldog Boosters*

<u>NO.</u>	<u>SPORT/CLUB</u>	<u>POSITION</u>	<u>NAME</u>	<u>STEP</u>	<u>STIPEND</u>
	Flag Football*	Head Advisor	Randy Kalman		\$4,638 - Group I*
	Flag Football*	Assistant Advisor	Ken Santos		\$2,296 - Group IV*
	Flag Football	Volunteer Advisor	John Bellavance		
	Flag Football	Volunteer Advisor	Louis Rettino		N/A
	Flag Football	Volunteer Advisor	Kelly Ridolfi		N/A
	Model UN 2nd Semester	Advisor	Michael Kane		\$759 / Group 6

16. Approval of Spring Coaches

Recommend Board approval of the Spring Coaches for the 2024 - 2025 school year as per **Attachment B**.

Board Comment: Mrs. McGinty spoke about what Chris Lanzaletto has met to the district and that he will be hard to replace in retirement.

On a **MOTION** made by Mr. Grant and seconded by Mr. Page, the Board approved Personnel Items 2-16 with the following roll call vote:

Mr. Dougherty	Yes	Mrs. Kiley	Yes	Mrs. Romano	Yes
Mr. Grant	Yes	Mrs. McGinty	Yes	Mrs. Thompson	Yes
Mrs. Hickey	n/a	Mr. Page	Yes	Mrs. Whitehouse	Yes

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FINANCE

The Superintendent recommends finance items #17-29

Board Secretary's Monthly Certification - November 2024

Pursuant to 6A:23A-16.10(c)3, I, Sean Cranston, School Business Administrator/Board Secretary, certifies that no line item has been over expended in violation of 6A:23A-16.10(c)3 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

Sean S. Cranston

17. Approval of Bill List

Recommend Board approval of the following bill lists dated **January 17, 2025**:

General Fund	\$ 255,173.62
Special Revenue Fund	\$ 6,937.56
Capital Projects Fund	\$ 0.00
Food Services Fund	\$ 234.00
Unemployment Fund	\$ 10,756.07
Total	\$ 273,101.25
Payroll 01-15-25	\$ 600,340.17
Total Expenditures	\$ 873,441.42

18. Approve Board Secretary's Report – November 2024

Recommend Board approval of the Board Secretary's report for **November 30, 2024**.

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19. Approve Panda LLC, Cash Reconciliation Report– November 2024

Recommend Board approval of the **Panda LLC Cash Reconciliation** report for – **November 30, 2024.**

20. Budget Transfers - November 2024

Recommend Board approval of the budget transfer report for **November 2024.**

21. Board of Education's Certification of Budgetary Major Account Fund Status

To approve that pursuant to 6A:23A-16.10(c)4, the Board of Education after review of the School Business Administrator/Board Secretary's monthly financial reports as of **November 30, 2024**, and upon consultation with the appropriate district officials, certifies to the best of their knowledge no major account or fund has been over-expended in violation of 6A:23A-16.10(b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

22. Approval of Attendance at Professional Conferences and or Workshops:

Recommend Board approval of the following staff to attend professional conferences and or workshops as recommended by the Superintendent of Schools:

Date	Name	Conference/Workshop (Budget Account #)	Registration	Estimated Travel	Day	Location
Various	Laura Bailliard	DNA-V for Young People	\$499	\$0	Full	Virtual
2-24-25	Lauren Butler	NJASPERD Annual Convention	\$305	\$50	Full	Princeton, NJ
1-23-25 1-24-25	Suzanne Crowley	Business Program Site Visit Marlboro HS	\$0	\$0	Half a.m.	Marlboro, NJ
1-17-25	Maryellen Delalla	World Language Educator Round Table	\$0	\$0	Full	Freehold, NJ
1-23-25 1-24-25	Lucrecia Esposito	Business Program Site Visit Marlboro HS	\$0	\$0	Half a.m.	Marlboro, NJ
2-24-25	Kristen Lanfrank	AP Studio Art and AP Art History Teacher Round Table	\$0	\$0	Full	Red Bank, NJ
3-18-25	Kristen Lanfrank	Teen Arts Visual Art Set up	\$0	\$0	Full	Lincroft, NJ

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3-10-25 to 3-13-25	Chris Lanzalotto	DAANJ Directors of Athletics Association State Conference	\$475	\$850	Full	Atlantic City, NJ
3-27-25 to 3-28-25	Lindsey McPherson	2025 NJ Speech Language Hearing Association Convention	\$255	\$192	Full	Atlantic City, NJ
1-22-25	Antonio Mosquera	NJGAP/NJSLA Training	\$0	\$12	Full	Princeton, NJ
3-5-25	Jonathan Pennetti	TCNJ Education Opportunities Fair	\$400	\$50	Full	Ewing, NJ
3-24-25 to 3-26-25	Robert Romano	NJSBGA 2025 Annual Conference/ EXPO	\$0	\$480	Full	Atlantic City, NJ
1-10-25	Elisa Verran	NJSCA Winter Conference	\$35	\$60	Full	Glassboro, NJ
2-3-25	Peter Righi	Social Determinants of Learning Summit: Advancing Systemic Solutions for K-12 Well-Being	\$0	\$13.87	Full	Jersey Shore University Medical Center, Hope Tower, Neptune
2-3-25	Stephanie Washeleski	NJ Coalition for Inclusive Education: The IEP & Inclusion	\$0	\$0	Half a.m.	Virtual
2-24-25	Stephanie Washeleski	NJ Coalition for Inclusive Education: Supporting Inclusive Classroom Practices	\$0	\$0	Half a.m.	Virtual
1-24-25	Eric Zullo	Shore Conference Fall Scheduling Meeting	\$0	\$0	Full	Oceanport, NJ

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23. Ratify the approval of Attendance at Professional Conferences and or Workshops:

Recommend Board ratify the approval of the following staff to attend professional conferences and or workshops as recommended by the Superintendent of Schools:

Date	Name	Conference/Workshop (Budget Account #)	Registration	Estimated Travel	Day	Location
1-15-25	Marisa Stefani	The Transition Coordinators Network of NJ	\$0	\$0	Full	Holmdel, NJ

24. Approval of Donation

Recommend Board approval of a donation of \$1,000 from The Beaty Family Foundation to the RFH Marching Bulldogs.

25. Approval of Donation

Recommend Board approval of a donation of \$15,000 from the RFH PTO. The money will be used to restore the clock tower.

26. Cafeteria HVAC Submission

BE IT RESOLVED, by the Rumson-Fair Haven Reg Board of Education to approve the submission of the Cafeteria and Kitchen HVAC Upgrades at Rumson-Fair Haven Reg. H.S. School to the New Jersey Department of Education, for review and Department approval of an "other capital project" with no state funding which is consistent with the district's approved long range facilities plan. Further, the Board authorizes Spiegle Architectural Group Inc, to make the submission to the Department of Education on behalf of the district.

27. Approval of Ascend Construction Management Inc. - Cafeteria Acoustic Panels

Recommend the approval of a contract with Ascend Construction Management Inc. to supply and install in kind acoustical panels in the Cafeteria at a cost of \$49,730.68 using Cafeteria Funds. This purchase is being made through MOESC Co-op #289MOESC.
(Account # 60-910-310-420-000-0)

28. Approval of Ascend Construction Management Inc. - 400 Wing

Recommend the award of a contract with Ascend Construction Management, Inc., to remove and install new siding and 87 new windows to the 400 wing of the building in the amount of \$321,804.06 per

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proposal dated December 30, 2024. This purchase is being made through the MOESC Co-op #289MOESC. (Account #11-000-261-426-214-0)

29. JCP&L HVAC and Lighting Project

Recommend Board approval to authorize JCP&L's MMBtu Energy Savings program to remove and replace all HVAC and lighting. The program includes Lighting Tier 3 and Lighting Tier 1. Lighting Tier 3 has a cost of \$2,742,472.54 after a \$1,512,537.23 incentive. Lighting Tier 1 has a cost of \$135,927.32 after a \$58,311.14 incentive.

Board Comment: None

On a **MOTION** made by Mrs. Whitehouse and seconded by Mrs. Kiley the Board approved Finance Items 17-29 with the following roll call vote:

Mr. Dougherty	Yes	Mrs. Kiley	Yes	Mrs. Romano	Yes
Mr. Grant	Yes	Mrs. McGinty	Yes	Mrs. Thompson	Yes
Mrs. Hickey	n/a	Mr. Page	Yes	Mrs. Whitehouse	Yes

EDUCATION

The superintendent recommends education items #30-38

30. Approval of Field Trip Request(s) for the 2024-2025 School Year as listed

Recommend Board approval of the following field trip request(s) for the 2024-2025 school year:

DATE	DESTINATION	CLUB/CLASS	ADVISOR/ CHAPERONES
January 25	Physics Olympics, Timber Creek High School	STEM Club	Vacriel Kilar
January 25	Ridge High School	Forensics & Debate	Aubrey Torta

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February 1 March 10	Freehold Township Newark		
January 28	Forrestdale	Chinese II Chinese II Honors	Sophia Chen
January 30	99 Ranch Market, Edison HMart Plaza, Edison	Chinese III Honors Chinese IV Honors AP Chinese	Sophia Chen Seth Herman Yannell Maglione
February 18	Women in Sports Day, Ranney	Athletics	Chris Lanzalotto Kim Pierson
February 25	Chess Tournament, Toms River Elks Lodge	Chess Club	Justin Langlois
February 25 March 12 March 19 March 20	Mock Trial County Competition, New Brunswick	Mock Trial	Nicholas DelBuono
March 7	Jazz Band Performance, Allentown High School	Jazz Band	Zachary Lorelli
March 14	Knollwood Forrestdale	Math Honor Society	Kristen DeMeter
March 21	Brookdale	Teen Arts Festival	Kristen Lanfrank Lauren Grumbach Alexa James Zachary Lorelli Jessica Mentzel Kathryne Singleton
March 27	National Museum of Mathematics, New York City	Math Honor Society	Kristen DeMeter
April 26	Six Flags Great Adventure	Jazz Band Marching Band Tower Singers	Zachary Lorelli Mel Chayette Sara Marino Kathryne Singleton 2 Paraprofessionals - TBD

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May 13	Brookdale	Peer Leaders	Alyssa Trocchia Elisa Verran
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31. Approval of Fundraising Request(s) for the 2024-2025 School Year as listed

Recommend board approve the following fundraising request(s) for the 2024-2025 school year:

DATE	CLUB/PROGRAM	ADVISOR(S)	ACTIVITY
2024 - 2025 school year	Character Ed	Alyssa Schulte	Working with nursing homes to help with technology barriers
January 15	Character Ed	Alyssa Schulte	Raise money for Cookies for Cancer Foundation with Lupo Pizzeria
January 21	Model UN	Michael Kane	Bake Sale
March 19	National Art Honor Society	Kristen Lanfrank	Empty Bowls
April 25	Health Care Career Club	Lauren Butler	Annual Blood Drive

32. Approval of Home Instruction

Recommend Board approval of home instruction for the 2024 - 2025 school year as listed:

STUDENT NO.	TIME FRAME	REASON	PROVIDER/COST
26000341	11/27 - tentatively 1/31/2025 10 hours per week	Medical	RFH Faculty / \$55 per hour
27001050	12/18 - 1/21/2025 4 hours per week	Medical	MOESC / \$75 per hour
26000276	1/10 - 1/31/2025 10 hours per week	Medical	RFH Faculty / \$55 per hour

33. Approval of Statement of Assurance Regarding the Use of Paraprofessional Staff for the 2024-2025 School Year

Recommend Board approval of the Statement of Assurance Regarding the Use of Paraprofessional Staff for the 2024-2025 school year. This Statement of Assurance must be filed with the DOE twice a year.

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34. Approval of the 2025 - 2026 School Year Calendar

Recommend Board approval of the 2025 - 2026 school year calendar as per Attachment C.

35. Approval of Revised Curriculum

Recommend Board approval of the revised curriculum listed below:

- *Precalculus*
- *Honors Precalculus*

36. Approval of Settlement Agreement

Recommend Board approval of the settlement agreement between the Rumson-Fair Haven Regional Board of Education and student #2400000042.

37. Approval of Delayed Opening

Recommend Board approval of a 10:30 a.m. delayed opening for students in grades 9, 10, and 12 on March 10 and March 11, 2025.

38. Approval of Annual Review and Revisions of "Uniform State Memorandum of Agreement Between Education and Law Enforcement Officials" Without Change

Recommend Board approval of the Annual Review and Revisions of "Uniform State Memorandum of Agreement Between Education and Law Enforcement Officials" without change; such agreement having been reviewed and signed by the Rumson Chief of Police, Fair Haven Chief of Police, the Superintendent of Schools and our Board of Education President.

Board Comment: Mrs. McGinty told the board that we would hold #36 until after executive session.

On a **MOTION** made by Mr. Grant and seconded by Mrs. Whitehouse, the Board approved Education Items 30-35, 37-38 with the following roll call vote:

Mr. Dougherty	Yes	Mrs. Kiley	Yes	Mrs. Romano	Yes
Mr. Grant	Yes	Mrs. McGinty	Yes	Mrs. Thompson	Yes
Mrs. Hickey	n/a	Mr. Page	Yes	Mrs. Whitehouse	Yes

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POLICY & PLANNING

The Superintendent recommends Policy item #39

39. Approval of Second Reading of Policies and Regulations

Recommend Board approval of the second reading of the policies and regulations listed below:

- Policy 0141 - Board Member Number and Term
- Policy 3160 - Physical Examination (M)
- Policy 4160 - Physical Examination (M)
- Policy 5350 - Student Suicide Prevention (M)
- Policy 8420 - Emergency and Crisis Situations
- Policy 5337 - Service Animals
- Policy & Regulation 5440 - Honoring Student Achievement

Board Comment: None

On a **MOTION** made by Mr. Grant and seconded by Mrs. Whitehouse, the Board approved Policy & Planning Items 39 with the following roll call vote:

Mr. Dougherty	Yes	Mrs. Kiley	Yes	Mrs. Romano	Yes
Mr. Grant	Yes	Mrs. McGinty	Yes	Mrs. Thompson	Yes
Mrs. Hickey	n/a	Mr. Page	Yes	Mrs. Whitehouse	Yes

11. DISCUSSION ITEMS

Nonresident Tuition Students

Dr. Righi opened the discussion by explaining that this discussion happened in the Policy Committee followed by the Personnel Committee. The committee wanted it to be a full board discussion. The discussion involved allowing children of contracted services (i.e. Food Service, Custodial, Transportation) can come to RFH for ½ price tuition if accepted. Mrs. Whitehouse, Mr. Page, Mrs.

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Kiley, Mr. Grant, and Mrs. Romano shared their thoughts on this topic. It was decided that it will not happen but will be discussed again once the new Superintendent starts.

12. Public Comment - None

13. Executive Session

On a **MOTION** made by Mrs. Whitehouse and seconded by Mr. Page the Board by unanimous roll call vote, moved to Executive Session at 7:48 p.m.:

WHEREAS, the Open Public Meetings Act, N.J.S.A. 10:4-6 et seq., (the “Act”) provides that the Rumson-Fair Haven Board of Education may hold an “Executive Session” from which the public is excluded to discuss matters that are one of the nine (9) subject matters listed Section 12(b) of the Act; and

WHEREAS, it is recommended by the Business Administrator that the Rumson-Fair Haven Board of Education go into Executive Session on January 21, 2025 to discuss matters that are permissible for discussion in Executive Session; and

WHEREAS, the length of the Executive Session is estimated to be 45 minutes after which the public meeting of the Board may reconvene and proceed with business; and

WHEREAS, that the Board hereby declares that its discussion of the following subject(s) will be made public at a time when the public’s interest in disclosure is greater than any privacy or governmental interest being protected from disclosure.

NOW, THEREFORE, BE IT RESOLVED by the Rumson-Fair Haven Board of Education that the Board shall go into Executive Session to discuss the following items:

- ❖ Personnel
- ❖ Attorney/Client Privilege

13. Reconvene Public Session

On a **MOTION** by Mrs. Whitehouse seconded by Mr. Page, the Board by unanimous roll call vote returned to open Public Session at 7:53 p.m.

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14. Additional Action Items

EDUCATION

The superintendent recommends education items #36 listed above.

Board Comment: None

On a **MOTION** made by Mrs. Kiley and seconded by Mr. Grant, the Board approved Education Item 36 with the following roll call vote:

Mr. Dougherty	Yes	Mrs. Kiley	Yes	Mrs. Romano	Yes
Mr. Grant	Yes	Mrs. McGinty	Yes	Mrs. Thompson	Yes
Mrs. Hickey	n/a	Mr. Page	Yes	Mrs. Whitehouse	Yes

15. Adjournment

As there was no further business before the Board, on a **MOTION** by Mrs. Whitehouse, seconded by Mr. Page, and carried by unanimous roll call vote the Board adjourned the meeting at 7:54 p.m.

Respectfully submitted,

Sean S. Cranston

**Sean S. Cranston
Business Administrator/Board Secretary
Rumson-Fair Haven Regional High School**

**RUMSON-FAIR HAVEN REGIONAL HIGH SCHOOL
RUMSON, NEW JERSEY 07760**

SUMMER ACADEMY PROGRAM DIRECTOR

QUALIFICATIONS: New Jersey Teacher Certificate
Prior experience with the summer program is preferable

REPORTS TO: Director of Curriculum & Instruction

PRIMARY FUNCTIONS: Supervises, plans, and coordinates the Summer Academy ~~Academic~~ Enrichment Program

SPECIFIC RESPONSIBILITIES:

1. Review program from prior year(s).
2. Review budget to determine scope of program.
3. Design and conduct surveys to students, instructors, and other stakeholders to determine program strengths and needs.
4. Develop, design, and publish the course brochure and all related program materials.
5. Coordinate distribution of materials to public/students.
6. Organize and coordinate enrollment procedures, tuition collection and proper accounting of monies.
7. Coordinate use of facilities and ordering and receipt of supplies and materials.
8. Inventory supplies and materials.
9. Assure program is monetarily self-sufficient.
10. **Communicate with and coordinate staff instructors and oversee collection of lesson plans and disseminate rosters.**
11. Oversee program during class hours.
 - **Room usage**
 - **Attendance**
 - **Progress/update emails to parents**
12. Perform other appropriate tasks in connection with the Directorship as assigned by the Principal or Superintendent.

EVALUATION: The Director of the Summer ~~Academy Academic Enrichment Program~~ will be evaluated annually by the Principal or his/her designee in accordance with the provisions of the Board-adopted policy concerning staff evaluations.

APPROVED: April 27, 2011

AMENDED:

BASEBALL - GROUP III		NAME	STEP	SALARY
Head Coach		Owen Stewart	7	\$7,929
Assistant Coach		Brandon Wall	7	\$5,954
Assistant Coach		Jonathan Troise	5	\$5,238
Assistant Coach		Kyle Marinelli	5	\$5,238
Volunteer Coach		Joseph Stewart		
Volunteer Coach		Stephen Rosone		
Volunteer Coach		Thomas LaStella		
SOFTBALL - GROUP III				
Head Coach		Daniel Cavalli	7	\$7,929
Volunteer Coach		Andrew Morris		
BOYS SPRING TRACK - GROUP III				
Head Coach		Jeremy Schulte	7	\$7,929
Assistant Coach		Michael Haughwout	7	\$5,954
Assistant Coach		Jessica Mentzel	6	\$5,600
Volunteer Coach		Ken Young		
GIRLS SPRING TRACK - GROUP III				
Assistant Coach		Bob Keogh	7	\$5,954
Assistant Coach		Alex Cafiero	4	\$3,603
Volunteer Coach		Ken Young		
Volunteer Coach		Joseph Teresi		
BOYS LACROSSE - GROUP III				
Head Coach		Marc Moreau	7	\$7,929
Assistant Coach		Michael Bassani	7	\$5,954
Assistant Coach		George Massabni	5	\$5,238
Volunteer Coach		Connor Brown		
GIRLS LACROSSE - GROUP III				
Head Coach		Amy O'Keefe	7	\$7,929
Assistant Coach		Alyssa Schulte	7	\$5,954
Assistant Coach		Shannon Mangini	7	\$5,954
Assistant Coach		Gabrielle Eglinton	1	\$3,906
ROWING - GROUP III				
Co - Head Coach		Christopher Seslar	7	\$3,965
Co - Head Coach		Edward Reilly	7	\$3,965
Volunteer Coach		Jennifer Mullins		
BOYS TENNIS - GROUP IV				
Head Coach		Donald Russell	7	\$5,663 +\$300L
Assistant Coach		Joseph Novelinno	6	\$4,158

ATTACHMENT B**BOYS GOLF - GROUP IV**

Head Coach	Brad Margolis	7	\$5,663
Assistant Coach	Christopher Quinn	6	\$4,158

GIRLS GOLF - GROUP IV

Head Coach	Eric Zullo	5	\$4,826
Assistant Coach	Jeffrey Herkimer	6	\$4,158

GROUP II

Strength & Conditioning Coach - Spring	Robert Orrok	7	\$8,608
Assistant Strength & Conditioning - Spri	Kevin Ninger	1	\$4,341

RUMSON-FAIR HAVEN REGIONAL HIGH SCHOOL ATTACHMENT C

74 RIDGE ROAD
RUMSON, NEW JERSEY

2025 - 2026 SCHOOL CALENDAR

8/27 - 8/28 - School Closed for Students - Staff Professional Development

8/29 - 9/1 - Labor Day Weekend

9/2 - First Day of School for Students

9/23 - Rosh Hashana - School Closed

10/2 - Yom Kippur - School Closed

10/13 - Columbus Day - School Closed for Students

11/6 - 11/7 - NJEA Convention - School Closed

11/26 - Early Dismissal

11/27 - 11/28 - Thanksgiving

12/23 - 1/2 - Holiday Break - School Closed

1/19 - Martin Luther King Day

2/9 - Winter Break - School Closed

2/10 - School Closed for Students - Staff Professional Development

4/3 - 4/10 - Spring Break - School Closed

5/22 - School Closed

5/25 - Memorial Day - School Closed

6/12 - 6/17 - Early Dismissal for Students Only

6/18 - Early Dismissal - **GRADUATION**

SCHOOL CLOSED FOR STUDENTS AND FACULTY

SCHOOL CLOSED FOR STUDENTS

EARLY DISMISSAL

EARLY DISMISSAL FOR STUDENTS ONLY

DELAYED OPENING - PROFESSIONAL DEVELOPMENT WEDNESDAY

NOTE: This calendar includes 2 snow/emergency days.

Days for Students: 182

Days for Staff: 186

**** This Calendar is Subject to Change ****

Because we are committed to education, this calendar will be revised only due to emergency closings in excess of two.

Said modifications will be based upon educational factors.

The graduation date may change accordingly.

Approved:

AUGUST

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

SEPTEMBER

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

20 student days

OCTOBER

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

21 student days

NOVEMBER

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

16 student days

DECEMBER

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

17 student days

JANUARY

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

19 student days

FEBRUARY

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28

18 student days

MARCH

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

22 student days

APRIL

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

16 student days

MAY

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

19 student days

JUNE

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

14 student days

